

This Report Contains Information Subject to the Privacy Act of 1974. As Amended.

PREVIOUS EDITION IS OBSOLETE.

DATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continued)  
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

(b)(6)

BLOCK 13 CONT: COMMENDATION MEDAL, DEFENSE MERITORIOUS SERVICE MEDAL.//

BOOK 15 CIVIL COMMUNICATIONS, 1961-1962

RECORDS

(b)(6)

b. DATE (YYYYMMDD)  
- 20110119

(b)(6)

(b)(6) OFFICIAL AUTHORIZED TO SIGN (Typed name) (b)(6)  
MOBPERs BYR DIR

DATE (YYYYMMDD)  
20110719

## SERVICE - 2

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

# **CORRECTION TO DD FORM 214, CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY** This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) SPICER, SEAN MICHAEL	2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR	3. SOCIAL SECURITY NUMBER (Also, Service Number, if applicable) (b)(6)
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(b)(6)

4. SEPARATION DATE ON DD FORM 214 BEING CORRECTED TO READ: 20110302	
5. DETACHED SEPARATION ACTIVITY 2011 JAN 19 W/ ONE DAY DEACTIVATION/EIGHT DAYS POST MOBILIZATION RESPIRE ABSENCE SER 42574-11-00023-CAM	
6. MEMBER REQUESTS COPY 5 BE SENT TO (Specify state/locality)	OFFICE OF VETERANS AFFAIR
7. DATE (YYYYMMDD) 20110302	8. OFFICIAL AUTHORIZED TO SIGN: a. TYPED NAME (Last, First, Middle Initial) (b)(6) b. (b)(6) c. (b)(6) d. (b)(6)

(b)(6)

(b)(6)

DD FORM 215, AUG 2009

PREVIOUS EDITION IS OBSOLETE.

SERVICE - 2  
Adobe Designer 8.0

OCT-05-99 TUE 02:11 PM

FAX NO.

P. 02

P1000-20

BUPERS USE ONLY

## OFFICER APPOINTMENT ACCEPTANCE AND OATH OF OFFICE

1. NAME (LAST, FIRST, MIDDLE) SPICER, SEAN MICHAEL		2. STATUS BEFORE APPT. 3 PC 70	
ADDRESS NAVAL RESERVE RECRUITING			
ATTN: (b)(6)			
NAF WASH			
ANDREWS AFB MD 20762-5518			
4. SSN (b)(6)	5. (b)(6)	6. DESIG. 1655	7. S M
8. (b)(6)	9. OSD 150	10. CSC 150	11. SC (b)(6)
12. DATE OF BIRTH (b)(6)	13. PERM. GRADE ENS	14. PERM. GRADE DATE 99SEP01	15. PRES. GRADE ENS
16. PRES. GRADE DATE 99SEP01	17. NULL & VOID DATE 99NOV13		
18. TYPE OF DUTY <input type="checkbox"/> 18. ACTIVE <input checked="" type="checkbox"/> 19. INACTIVE		20. TYPE OF APPOINTMENT <input type="checkbox"/> 20. TEMPORARY <input checked="" type="checkbox"/> 21. PERMANENT	
22. STATUS <input type="checkbox"/> 22. CONFIRMED <input type="checkbox"/> 23. AD INTERIM		24. USN <input type="checkbox"/> 25. USNR <input checked="" type="checkbox"/>	
26. AUTHORITY 10 USC 12203		27. PLSD 99A	
28. (b)(6)		29. BUPERS USE ONLY B	

THE PRESIDENT OF (b)(6)  
INDICATED IN THIS  
ACCEPTED SIGN ANU.S. NAVY UNDER THE CONDITIONS  
LETE OATH OF OFFICE. IF IT IS NOT  
E:

AUTHENTICATED:

16 SEP 1999

## OATH OF OFFICE

From: SEAN MICHAEL SPICER  
To: Secretary of the Navy

I, SEAN MICHAEL SPICER  
HAVING BEEN APPOINTED ENS (P)  
IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS DOCUMENT, DO ACCEPT SUCH APPOINTMENT AND DO  
SOLEMLY SWEAR (OR AFFIRM) THAT I WILL SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AGAINST  
ALL ENEMIES, FOREIGN AND DOMESTIC, THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE UNITED STATES THAT I TAKE THIS  
OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVE (b)(6)  
FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE WILL WELL AND

Copy to:

37  
CHINFO

SEAN M. SPICER

(b)(6)

OF APPOINTEE)

WORN TO BEFORE ME THIS

29 SEP 1999 (b)(6)  
(b)(6)

SEPTEMBER 19 99

PT (SEL), USNR

(SIGNATURE AND GRADE OF WITNESSING OFFICER)

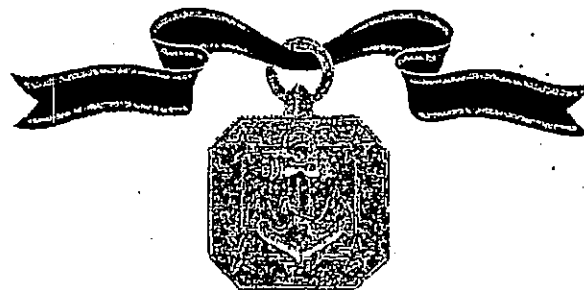
## DECLINATION OR DISQUALIFICATION

☐ NOT OFFERED☐ NOT ACCEPTED

(APPOINTEE/COMMANDING OFFICER SIGNATURE)

(DATE)

REASON



# DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT  
THE SECRETARY OF THE NAVY HAS AWARDED THE

## NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

TO

LIEUTENANT JUNIOR GRADE SEAN M. SPICER, UNITED STATES NAVAL RESERVE

FOR

"FOR OUTSTANDING ACHIEVEMENT IN THE SUPERIOR PERFORMANCE OF HIS DUTIES WHILE SERVING AS A MEMBER OF THE JOINT EXERCISE SUPPORT GROUP IN EXERCISE TANDEM THRUST FROM APRIL TO MAY 2003. LIEUTENANT SPICER CONSISTENTLY PERFORMED HIS DUTIES AS JOINT VISITORS BUREAU PUBLIC AFFAIRS OFFICER IN AN EXEMPLARY AND HIGHLY PROFESSIONAL MANNER. HIS SKILLS AND EXPERIENCE MADE HIM AN INDISPENSABLE ASSET. HE PRODUCED A COMMAND BRIEF AND ESTABLISHED A VIABLE DISTINGUISHED VISITORS CENTER AND BRIEFING ROOM UNDER EXTREME TIME CONSTRAINTS. LIEUTENANT SPICER PROVIDED DIRECT SUPPORT TO THREE SEPARATE EVENTS ATTENDED BY SOME 40 DISTINGUISHED VISITORS. HIS INVOLVEMENT REFLECTED FAVORABLY UPON COMSEVENTHFLT AND THE MULTINATIONAL ALLIES PARTICIPATING IN THE EXERCISE. HIS LEADERSHIP AND PERFORMANCE WERE INVALUABLE AND AIDED THE OVERALL SUCCESS OF THE JOINT VISITORS BUREAU. LIEUTENANT SPICER'S UNRELENTING PERSEVERANCE AND STEADFAST DEVOTION TO DUTY REFLECTED GREAT CREDIT UPON HIMSELF AND UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE."

GIVEN THIS 5TH DAY OF MAY 2003



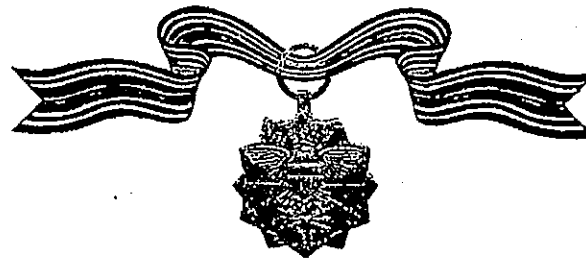
*Daniel S. Mastagni*

FOR THE

SECRETARY OF THE NAVY

DANIEL S. MASTAGNI  
REAR ADMIRAL, UNITED STATES NAVAL RESERVE

(b)(6)



(b)(6)

# THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT  
THE SECRETARY OF DEFENSE  
HAS AWARDED

## THE JOINT SERVICE ACHIEVEMENT MEDAL

TO  
*Lieutenant Sean M. Spicer*  
*United States Navy*

FOR  
MERITORIOUS SERVICE  
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 17th DAY OF November, 2006

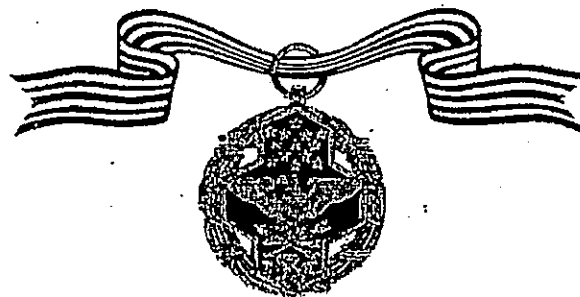
(b)(6)

*U.S. Joint Forces Command*

COMMAND OR OFFICE



*Colonel, U.S. Army*  
*Commander, Joint Public Affairs Support Element*  
SECRETARY OF DEFENSE



# THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT  
THE SECRETARY OF DEFENSE  
HAS AUTHORIZED THE AWARD OF THE

## JOINT SERVICE COMMENDATION MEDAL

TO  
*Lieutenant Sean M. Spicer*  
*United States Navy Reserve*  
FOR

MERITORIOUS SERVICE  
FOR THE ARMED FORCES OF THE UNITED STATES

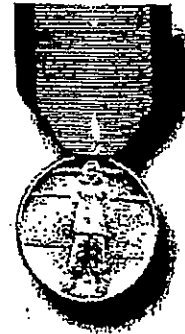
GIVEN UNDER MY HAND THIS 20th DAY OF July, 2007

U.S. Joint Forces Command  
COMMAND OR OFFICE



*Miles B. Wachendorf*  
MILES B. WACHENDORF, RADM, USN, Chief of Staff  
SECRETARY OF DEFENSE

(b)(6)



# THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETINGS: THIS IS TO CERTIFY THAT  
THE SECRETARY OF DEFENSE HAS AWARDED THE

## ANTARCTICA SERVICE MEDAL

to

*LT Sean Spicer*

IN RECOGNITION OF VALUABLE CONTRIBUTIONS TO EXPLORATION AND SCIENTIFIC  
ACHIEVEMENT UNDER THE UNITED STATES ANTARCTIC PROGRAM

Given under my hand at McMurdo Station, Antarctica

On this 13<sup>th</sup> day of February 2008



(b)(6)

USAF

Deputy JTF Commander  
Support Forces Antarctica





# DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT  
THE SECRETARY OF THE NAVY HAS AWARDED THE

## NAVY AND MARINE CORPS COMMENDATION MEDAL

TO

LIEUTENANT COMMANDER SEAN M. SPICER  
UNITED STATES NAVY RESERVE

FOR

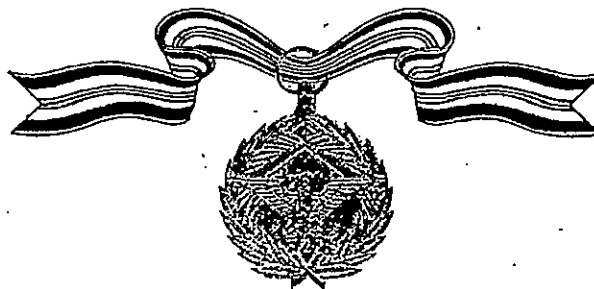
MERITORIOUS SERVICE AS OFFICER IN CHARGE AT NAVY RESERVE NAVY PUBLIC AFFAIRS SUPPORT ELEMENT EAST FROM OCTOBER 2007 TO JULY 2009. WITH DYNAMIC LEADERSHIP AND EXPERT MANAGERIAL SKILLS, LIEUTENANT COMMANDER SPICER LED HIS TEAM THROUGH THE NAVY'S TRANSITION FROM FLEET PUBLIC AFFAIRS CENTERS TO OPERATIONAL EXPEDITIONARY PUBLIC AFFAIRS AND THE ESTABLISHMENT OF NAVY PUBLIC AFFAIRS SUPPORT ELEMENT (NPASE). HE DEVELOPED AND IMPLEMENTED A DETAILED TRAINING PLAN THAT EMPHASIZED CORE PUBLIC AFFAIRS AND VISUAL INFORMATION TACTICS, TECHNIQUES AND PROCEDURES, RESULTING IN 100 PERCENT UNIT READINESS AND PROVIDING SEAMLESS WARFIGHTER SUPPORT TO REGIONAL, FLEET AND COMBATANT COMMANDERS. UNDER HIS LEADERSHIP, NAVY RESERVE NPASE EAST BECAME THE MODEL FOR ACTIVE AND RESERVE INTEGRATION WITHIN THE PUBLIC AFFAIRS COMMUNITY. BY HIS NOTEWORTHY ACCOMPLISHMENTS, PERSEVERANCE, AND DEVOTION TO DUTY, LIEUTENANT COMMANDER SPICER REFLECTED CREDIT UPON HIMSELF AND UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.

GIVEN THIS 8TH DAY OF SEPTEMBER 2009



*DJ Moynihan*  
FOR THE SECRETARY OF THE NAVY  
D. J. MOYNIHAN  
REAR ADMIRAL, U.S. NAVY  
CHIEF OF INFORMATION

(b)(6)



# THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT  
THE SECRETARY OF DEFENSE  
HAS AUTHORIZED THE AWARD OF THE

## DEFENSE MERITORIOUS SERVICE MEDAL

TO

LIEUTENANT COMMANDER SEAN M. SPICER, UNITED STATES NAVY

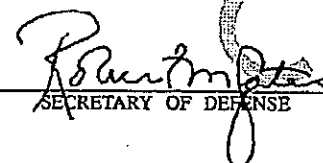
FOR

EXCEPTIONALLY MERITORIOUS SERVICE  
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 1ST DAY OF DECEMBER 2010

OFFICE OF THE SECRETARY OF DEFENSE  
COMMAND OR OFFICE



  
SECRETARY OF DEFENSE

05NTC

# United States Naval War College

ESTABLISHED 1846



NEWPORT, RHODE ISLAND

*awards this*

## Diploma

*to*

*Lieutenant Commander Sean Spicer, U.S. Navy*

*on graduation from the*

*College of Distance Education  
Command and Staff Program*

*13 July 2011*

*Date*

*John N. Christensen*

*President*



DEPARTMENT OF THE NAVY

NAVAL WAR COLLEGE  
686 CUSHING RD  
NEWPORT RHODE ISLAND 02841-1207

15 Jun 12

From: President, U.S. Naval War College  
To: LCDR Sean M. Spicer, USNR (b)(6) /1655  
(b)(6)

Subj: AWARD OF NAVAL WAR COLLEGE MASTER OF ARTS DEGREE IN  
NATIONAL SECURITY AND STRATEGIC STUDIES

Encl: (1) Master of Arts in National Security and Strategic Studies

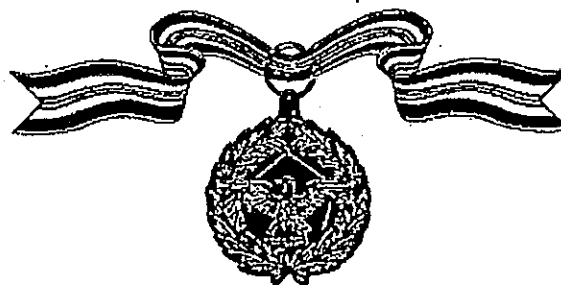
1. I take great pleasure in presenting you the Naval War College *Master of Arts Degree in National Security and Strategic Studies* through participation in the Nonresident Graduate Degree Program.
2. Your dedication to professional improvement and your attainment of an advanced level of professional education is noteworthy. Your self-discipline and the use of your off-duty time to complete this program are a testament to your initiative and diligence, and mark you as one of the nation's "best and brightest." I am confident that the knowledge and experience the program has provided will assist you greatly in meeting future challenges and responsibilities.

(b)(6)

Acting  
By direction

Copy to: (w/o encl (1))  
BUPERS (Pers 312G)  
BUPERS (Pers 313-C1)  
BUPERS (Pers 440E2)  
NPC (Pers 4912)

FOUO-Privacy Sensitive



# THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT  
THE SECRETARY OF DEFENSE  
HAS AUTHORIZED THE AWARD OF THE

## DEFENSE MERITORIOUS SERVICE MEDAL

TO

COMMANDER SEAN M. SPICER, UNITED STATES NAVY

FOR

EXCEPTIONALLY MERITORIOUS SERVICE  
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 20TH DAY OF FEBRUARY 2015

**OFFICE OF THE SECRETARY OF DEFENSE**  
COMMAND OR OFFICE



*Ash Carter*  
SECRETARY OF DEFENSE



## Citation

### TO ACCOMPANY THE AWARD OF THE **Defense Meritorious Service Medal**

TO

SEAN M. SPICER

Commander Sean M. Spicer, United States Navy, distinguished himself by exceptionally meritorious service as Individual Mobilization Augmentee Public Affairs Assistant to the Assistant Secretary of Defense for Reserve Affairs, from October 2011 to December 2014. Commander Spicer consistently demonstrated his outstanding public affairs skills in a politically-sensitive environment and was adept at achieving results in an often challenging joint environment. Commander Spicer displayed extraordinary social media expertise, knowledge and common sense during an increasingly complex period of time in which the department watched over the alert, mobilization, deployment and partial demobilization of tens of thousands of Service members representing all seven Reserve Components. Commander Spicer's sage advice and keen knowledge of media affairs provided the Assistant Secretary with timely expert counsel on all matters pertaining to public affairs exposure in the media of the National Guard and Reserve. For this and his unwavering commitment to the 1.1 million Reservists and Guardsmen, Commander Spicer's accomplishments have had a lasting and positive impact on Reserve Component policy. The distinctive accomplishments of Commander Spicer reflect great credit upon himself, the United States Navy, and the Office of the Secretary of Defense.

ADMINISTRATIVE REMARKS  
NAVPERS 1070/613 (REV. 07-06)  
S/N: 0106-LF-132-8700

SHIP OR STATION:

Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA

SUBJECT:

☒ PERMANENT

☐ TEMPORARY

AUTHORITY (IF PERMANENT)

SECNAVINST 1650.1H

Expert Pistol Medal

SNM is authorized to wear the Expert Pistol Medal. SNM scored 190, Marksman, at Camp Allen Shooting Range on 6 January 2006.

(b)(6)



NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

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PRIVACY SENSITIVE

13

☐

ADMINISTRATIVE REMARKS  
NAVPERS 1070/613 (REV. 07-06)  
S/N: 0106-LF-132-8700

SHIP OR STATION:

Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA

SUBJECT:

☒ PERMANENT

☐ TEMPORARY

AUTHORITY (IF PERMANENT)

SECNAV letter 1650 Ser NDBDM /886 17 SEP 1986

Navy and Marine Corps Overseas Service Ribbon

SNM is authorized to wear the Navy and Marine Corps Overseas Service Ribbon. SNM participated in Exercise Tandem Thrust '03 in Guam from 11 April to 28 April 2003. SNM served in Stuttgart, Germany at USEUCOM from 13 May to 26 May 2005. SNM participated in Exercise Viking '05 in Kunsagen, Sweden from 3 December to 17 December 2005.

(b)(6)

NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

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PRIVACY SENSITIVE

13



ADMINISTRATIVE REMARKS  
NAVPERS 1070/613 (REV. 07-06)  
S/N: 0106-LF-132-8700

## SHIP OR STATION:

Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA

## SUBJECT:

☒ PERMANENT☐ TEMPORARY

AUTHORITY (IF PERMANENT)

SECNAVINST 1650.1H

National Defense Service Medal

SNM is authorized to wear the National Defense Service Medal. SNM was commissioned into the Selected Reserve 16 September 1999 was mobilized under partial mobilization authority SEC 12302, TITLE 10 USC in support of Operation ENDURING FREEDOM.

(b)(6)

NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

FOR OFFICIAL USE ONLY  
PRIVACY SENSITIVE

13

ADMINISTRATIVE REMARKS  
NAVPERS 1070/613 (REV. 07-06)  
S/N: 0106-LF-132-8700

SHIP OR STATION:

U.S. JOINT FORCES COMMAND, NORFOLK, VIRGINIA

SUBJECT:

☒ PERMANENT

☐ TEMPORARY

AUTHORITY (IF PERMANENT)

SECNAVINST 1650.1H

JOINT MERITORIOUS UNIT AWARD

Awarded the Joint Meritorious Unit Award per Joint Staff Permanent Order J-ISO-0126-07, dated 19 June 2007. Mbr served at USJFCOM.

(b)(6)

Command Awards Administrator

NAME (LAST, FIRST, MIDDLE)

SPICER, SEAN MICHAEL

SOCIAL SECURITY NUMBER

(b)(6)

BRANCH AND CLASS

USN

FOR OFFICIAL USE ONLY  
PRIVACY SENSITIVE

13

## FITNESS REPORT &amp; COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate ENS		3. Desig 1655		4.(b)(6)	
5. ACT <input type="checkbox"/>		TAR <input type="checkbox"/>		INACT <input type="checkbox"/>		AT/ADSW/ <input checked="" type="checkbox"/> 265		6. UIC 30500	
7. Ship/Station NAVAVSCOLSCOM PENS				8. Promotion Status REGULAR		9. Date Reported 99DEC05			
Occasion for Report 10. Periodic <input type="checkbox"/>				Detachment 11. of Individual <input checked="" type="checkbox"/>		Detachment of 12. Reporting Senior <input type="checkbox"/>		13. Special <input type="checkbox"/>	
Period of Report 14. From: 99DEC05				15. To: 99DEC17					
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		19. Ops Cdr <input type="checkbox"/>		20. Ph (b)(6)	
21. Billet Subcategory (if any) NA		22. Rep (b)(6)		23. Grade CDR		24. Desig 1137		25. Title DEPT HEAD	
26. UIC 62229		27. (b)(6)		28. Command employment and command achievements. Naval Aviation Schools Command provides an educational foundation in technical and leadership professionalism to support pipeline training and fleet requirements.					
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) AT-STUDENT Direct Commission Officer Indoctrination Course (Q-9B-0024) (2WKS)									

(b)(6)

## FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd) RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate E7NS	3. Desig 1655	(b)(6)
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(b)(6)

# FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate ENS		3. Desig 1655		4. (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 86279		7. Ship/Station NR NAVINFOBUR 206			8. Promotion Status REGULAR		9. Date Reported 99OCT19		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 99OCT19 15. To: 00SEP30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Phy (b)(6)		21. Billet Subcategory (if any) NA					
22. Repo (b)(6)		23. Grade CAPT		24. Desig 1655		25. Title CO ASHORE		26. UIC 86279		27. (b)(6)	
28. Command employment and command achievements. Reserve Public Affairs Unit. Provides support to CHINFO and professional/mobilization training for members. Achievements: 1999 RADM Ravitz Award for Naval Reserve Public Affairs Excellence. Command Excellence Award for NMCRC, Washington, DC, for FY 1999.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ASST TRAINING Assistant Training Officer - 12. Collateral: PRT Coordinator - 3.											
3. MOB: Project Officer, Chief of Information, Washington, DC.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)  
SPICER, SEAN M

2. Grade/Rate  
ENS

3. Desig  
1655

(b)(6)

(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate ENS		3. Desig 1655		(b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input checked="" type="checkbox"/> 265		6. UIC 00038		7. Ship/Station USCINCPAC			8. Promotion Status REGULAR		9. Date Reported 01APR13		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 01APR13 15. To: 01APR27									
16. Not Observed Report <input checked="" type="checkbox"/> 17. Type of Report Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)				21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CAPT		24. Desig 1655		25. Title BATTLE STF PAO		26. UIC 00038		(b)(6)	
28. Command employment and command achievements. U.S. Pacific Command enhances security and promotes peaceful development in the Asia-Pacific region by deterring aggression, responding to crises and fighting to win.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PAO Public Affairs Officer and Journalist - Provide public affairs support for Reception, Staging, Onward movement, and Integration (RSOI) 01 exercise, the world's largest joint military exercise with U.S. unified commands and the Republic of Korea											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd) RCS BUPERS J610-1

1. Name (Last, First MI Suffix) SPICER SEAN M	2. Grade/Rate ENS	3. Desig 1655	(b)(6)
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(b)(6)





# FITNESS REPORT & COUNSELING RECORD (E7-06)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ 265		6. UIC 86279		7. Ship/Station NR NIB DET 206			8. Promotion Status REGULAR		9. Date Reported 99OCT16		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 00OCT01 15. To: 01SEP30							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CAPT		24. Desig 1655		25. Title CO ASHORE		26. UIC 86279		27. (b)(6)	
28. Command employment and command achievements. Reserve Public Affairs support unit for the Navy Office of Information (CHINFO)											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) ASST OPS Assistant Operations Officer-12; Command Fitness Leader -12											

(b)(6)



FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

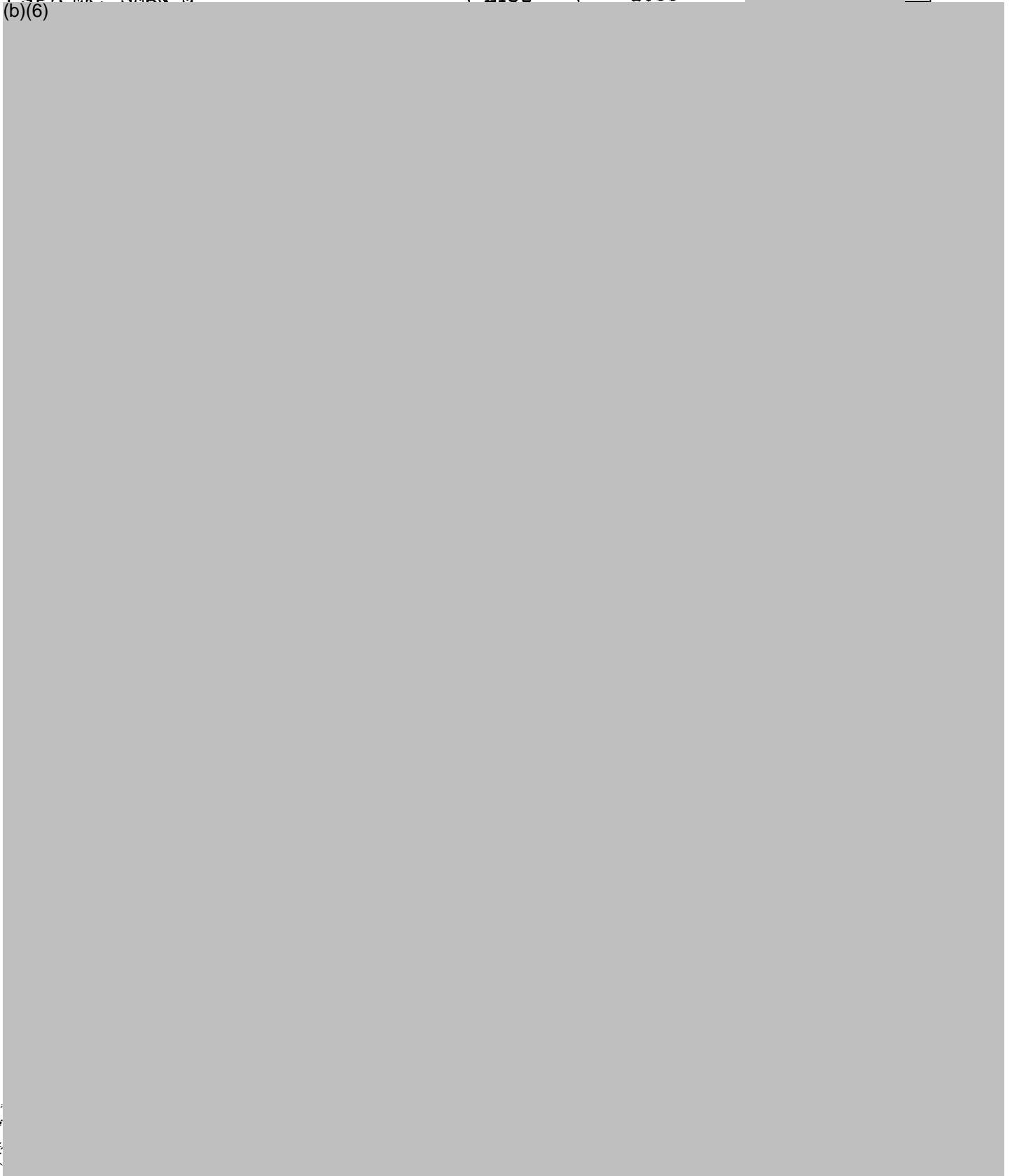
1. Name (Last, First MI Suffix)  
SPICER SEAN M

2. Grade/Rate  
LTJG

3. Desig  
1655

(b)(6)

(b)(6)



# FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) <b>SPICER, SEAN M</b>				2. Grade/Rate <b>LTJG</b>		3. Desig <b>1655</b>		(b)(6)		
5. ACT <input type="checkbox"/> IAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 249		6. UIC <b>86279</b>		7. Ship/Station <b>NR NIB DET 206</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>99DEC12</b>	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individuals <input type="checkbox"/> 12. Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: <b>01OCT01</b> 15. To: <b>02SEP30</b>				20. Physical Readiness (b)(6)				
16. Not Observed Report <input type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		21. Bill of Subcategory (if any) <b>NA</b>				(b)(6)				
22. Report (b)(6)		23. Grade <b>CDR</b>		24. Desig <b>1655</b>		25. Title <b>CO ASHORE</b>		26. UIC <b>86279</b>		
28. Command employment and command achievements. Reserve public affairs unit for the Navy Office of Information (CHINFO)										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>ASST TRAINING</b> ASSISTANT TRAINING OFFICER-12; UNIT PUBLIC AFFAIRS OFFICER-12; COMMAND FITNESS LEADER ASSISTANT-6										

(b)(6)

## FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)  
SPICER, SEAN M2. Grade/Rate  
LTJG3. Desig  
1655

(b)(6)

(b)(6)

## FITNESS REPORT &amp; COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input checked="" type="checkbox"/> 265		6. UIC 49872		7. Ship/Station NAVMEDIACEN WASHDC			8. Promotion Status REGULAR		9. Date Reported 02MAR25		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 02MAR25 15. To: 02APR05							
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Ph (b)(6)		21. Billet Subcategory (if any) NA					
22. Report (b)(6)		23. Grade CAPT		24. Desig 1650		25. Title CO		26. UIC 49872		27. (b)(6)	
28. Command employment and command achievements. Designs, produces and disseminates news, information, training and entertainment products via motion, still, print, broadcast and Internet media to Navy, Marine Corps and DoD agencies and their personnel worldwide.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>ACTION OFFICER</b> Assigned as an Action Officer for Naval Media Center Publishing Department, Washington, DC, during two-week AT period.											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER. SEAN M	2. Grade/Rate LTJG	3. Desig 1655	(b)(6)
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(b)(6)



# FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LTJG		3. Desig 1655		4. (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input checked="" type="checkbox"/>		6. UIC 57024		7. Ship/Station C7F-012 JTF TT'03			8. Promotion Status SELECTED		9. Date Reported 03APR12		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>				Period of Report 14. From: 03APR12 15. To: 03APR28							
16. Not Observed Report <input checked="" type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Ph (b)(6)		21. Billet Subcategory (if any) NA					
22. Reporting Senior (Last, FI MI) (b)(6)		23. Grade CDR		24. Desig 3105		25. Title JESG DIRECTOR		26. UIC 00070		27. (b)(6)	
<p>28. Command employment and command achievements.            TT'03 is a Pacific Command-sponsored joint exercise involving Guam and the Commonwealth of Northern Marianas Islands operating areas that provides JTF training for a maritime-based commander and staff in crisis action planning and for execution of contingency operations.</p>											
<p>29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)  <input type="checkbox"/> AT-EXERCISE <input type="checkbox"/> Public Affairs Officer assigned to the Joint Visitor Bureau.</p>											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig 1655	(b)(6)
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(b)(6)





# FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) <b>SPICER, SEAN M</b>				2. Grade/Rate <b>LT</b>		3. Desig <b>1655</b>		4. (b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC <b>86279</b>		7. Ship/Station <b>NR NIB DET 206</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>99DEC12</b>		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: <b>02OCT01</b> 15. To: <b>03SEP30</b>									
16. Not Observed Report <input type="checkbox"/> 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness <b>(b)(6)</b>		21. Billet Subcategory (if any) <b>NA</b>							
22. Rep: <b>(b)(6)</b>		23. Grade <b>CAPT</b>		24. Desig <b>1655</b>		25. Title <b>CO ASHORE</b>		26. UIC <b>86279</b>		27. (b)(6)	
28. Command employment and command achievements. To provide mobilization-ready personnel to augment the Navy's Chief of Information (CHINFO) in support of the public affairs objectives of the United States Navy.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <div style="border: 1px solid black; display: inline-block; padding: 2px;">DEPT HEAD</div> TRAINING OFFICER-3; ASSISTANT TRAINING OFFICER-9; UNIT PUBLIC AFFAIRS OFFICER-12; COMMAND FITNESS LEADER ASSISTANT-6											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LT	3. Desig 1655	(b)(6)
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(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)					RCS BUPERS 1610-1				
1. Name (Last, First MI Suffix) SPICER, SEAN T			2. Grade/Rate LT		3. Desig 1655		(b)(6)		
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 89625		7. Ship/Station NR USJFCOM 206		8. Promotion Status REGULAR		9. Date Reported 03OCT01	
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 03OCT01 15. To: 04SEP30						
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Readiness (b)(6)		21. Billet Subcategory (if any) NA			
22. Reporting Senior (b)(6)		23. Grade CAPT		24. Desig 1315		25. Title CO		26. UIC 89625	
28. Command employment and command achievements. Major Joint Reserve Unit; Supported Command - U.S. Joint Forces Command; Operational Support - JCS/USJFCOM exercise support, and support for crisis action planning and execution of major joint military operations.									
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PAO Public Affairs Officer - 12, Writes public affairs guidance, escorts media, writes and edits press releases, and provides public affairs support to JOOP Directorate. MOB: ASST PAO									

(b)(6)

[Redacted Content]

## FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)  
SPICER SEAN T2. Grade/Rate  
T.T3. Desig  
1655

(b)(6)

(b)(6)

## FITNESS REPORT &amp; COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) SPICER, SEAN M				2. Grade/Rate LT		3. Desig 1655		(b)(6)			
5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265		6. UIC 86342		7. Ship/Station NR JPASE			8. Promotion Status REGULAR		9. Date Reported 04OCT01		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: 04OCT01 15. To: 05AUG31								
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/>		20. Physical Condition (b)(6)			21. Billet Subcategory (if any) NA				
22. Reporting Senior (Last, FI, MI) (b)(6)		23. Grade CAPT		24. Desig 1650		25. Title USJFCOM PAO		26. UIC 00066		(b)(6)	
28. Command employment and command achievements. MAJOR JOINT RESERVE UNIT; Gaining Command - U.S. Joint Forces Command; Contributory Support - JCS/USJFCOM exercise support, and support for crisis action planning and execution of major military operations.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PA OFFICER MOB: COLL:											

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)  
SPICER SEAN M

2. Grade/Rate  
LT

3. Desig  
1655

(b)(6)

(b)(6)

